



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**NOVEMBER 16, 2005**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF NATIVE AMERICAN HERITAGE MONTH
- RECOGNITION OF GEOGRAPHIC INFORMATION SYSTEMS DAY
- RECOGNITION OF THE CITY'S FINANCE AND BUSINESS SERVICES DEPARTMENT FOR EXCELLENCE IN FINANCIAL REPORTING

### **BUSINESS ITEMS - MORNING**

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of October 19, 2005

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

3. Approval of authorization for the City Manager, or his designee, to act as the City Council's designee for actions required for business impact statements (2005-Senate Bill 488)

### **FIELD OPERATIONS - CONSENT**

4. Approval of an Easement and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for a storage tank and associated pipelines on a portion of APN 138-31-101-002 commonly known as the Angel Park Golf Course located in the vicinity of Hualapai Way and Alta Drive - Ward 2 (Wolfson)

### **FINANCE & BUSINESS SERVICES - CONSENT**

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a new Supper Club License subject to the provisions of the fire codes and Health Dept. regulations, Chianti Restaurant & Wine, LLC, dba Chianti Cafe, 1916 Village Center Circle, Suite 7, Raymond A. Gambardella, Mgr, Mmbr, 100% - Ward 4 (Brown)
7. Approval of a new Supper Club License and Restricted Gaming License for 5 slots subject to the provisions of the planning and fire codes, Kodi Bear Concepts, Inc., dba The Ranch House, 6250 Rio Vista Street, Jeffrey Special, Dir, Pres, Secy, Treas, 100% - Ward 6 (Ross)
8. Approval of a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Short Line Operations, LLC, dba Short Line Express Market, 6390 North Durango Drive, Ernest A. Becker, IV, Mgr, Duane L. Shields, Mgr, Robert M. Morton, II, Mgr, Ernest A. Becker IV and Kathleen C. Becker Family Trust, Mmbr, 33.33%, Duane L. Shields and Maryellen Shields Family Trust, Mmbr, 33.33%, AMS 1998 Trust, Mmbr, 33.33%, Robert M. Morton, II, Trustee - Ward 6 (Ross)
9. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 16 slots subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at Castaways Casino, 2800 Fremont Street - Ward 3 (Reese)
10. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, E-T-T, Inc., db at Terrible's 245, 10890 West Charleston Boulevard - Ward 2 (Wolfson)
11. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, E-T-T, Inc., db at Terrible's 259, 6030 Centennial Center Boulevard - Ward 6 (Ross)
12. Approval of Use Agreement No. 060108 authorizing use of Clark County Bid No. 5142-02, Annual Requirements Contract for Micrographic Document Conversion - Various Departments - Award recommended to: GLOBAL 360 BGS, INC. (\$150,000 - Various Funds)

## **FINANCE & BUSINESS SERVICES - CONSENT**

13. Approval of award of Contract No. 060117 for Security and Operations Support Services at the Neonopolis Garage - Department of Field Operations - Award recommended to: FREMONT STREET EXPERIENCE PARKING CORPORATION (\$222,830 - Municipal Parking Enterprise Fund) - Ward 5 (Weekly)
14. Approval of rescission of award and re-award of Bid No. 060037-CW, Plant 2 Scum Line Replacement located at the City's Water Pollution Control Facility, 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: E & M ENTERPRISES, INC. (\$49,900 - Sanitation Enterprise Fund) - County
15. Approval of Ordering Agreement No. 060102 for Seepex OEM Parts and Equipment - Department of Public Works - Award recommended to: GOBLE SAMPSON ASSOCIATES, INC. (\$150,000 - Sanitation Enterprise Fund)
16. Approval to issue a Purchase Order using State of Nevada Fleet Vehicle Pricing Agreement No. 7089 for four F-350 Ford Trucks - Department of Fire and Rescue - Award recommended to: JONES WEST FORD (\$134,496 - Fire Equipment Acquisition Internal Service Fund and General Fund)
17. Approval of award of Bid No. 05-19402-04-LED, Installation of New Roof, Fire Station #1 located at 500 North Casino Center Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Field Operations - Award recommended to: WESTERN SINGLE PLY (\$81,500 - City Facilities Capital Projects Fund) - Ward 5 (Weekly)
18. Approval of revision to Purchase Order No. 228171 for Portable Bomb X-Ray Systems - Department of Fire and Rescue - Award recommended to: GOLDEN ENGINEERING (\$19,470 - Multipurpose Special Revenue Fund)
19. Approval of award of Bid No. 05-1730-22-LED, Tenaya Way - Northern Beltway to Elkhorn Road and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WELLS CARGO, INC. (\$4,573,245.80 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
20. Approval of Modification No. 1 to Contract No. 040072 for Oracle 11i Software Migration Implementation Services - Department of Information Technologies - Award recommended to: SOLBOURNE COMPUTER, INC. (\$262,000 - Computer Services Internal Service Fund)
21. Approval of award of Bid No. 060041 and Bid No. 060087 for the purchase of one Class 7 Water Truck and one Class 8 Water Truck - Department of Field Operations - Award recommended to: MCCANDLESS INTERNATIONAL TRUCK, INC. (\$179,415.49 - Automotive Service Internal Service Fund)
22. Preapproval of award of Bid No. 05.15341.14-LED, Tennis Court Resurfacing at the Amanda and Stacy Darling Tennis Center located at Washington Avenue and Buffalo Drive to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Leisure Services - (\$50,000 - General Fund) - Ward 4 (Brown)

## **FIRE & RESCUE - CONSENT**

23. Approval of a technical service support agreement between Medtronic Physio-Control and the city of Las Vegas for the Lifepak 12 emergency equipment (\$167,386 - General Fund) (All Wards).

## **HUMAN RESOURCES - CONSENT**

24. Approval to contract with CIGNA for the Long Term Disability Plan effective January 1, 2006 - (\$742,880 from Self-Insurance Internal Service Fund)
25. Approval of payment for a permanent partial disability award - Claim WC01110317 - as required under the workers' compensation statutes - (\$65,501 from the Workers' Compensation Internal Service Fund)

## **HUMAN RESOURCES - CONSENT**

26. Approval to amend the Hartford contract to include a 401(a) Final Pay Plan
27. Approval of extension of contract with Southwest Administrators for Third Party Administration Services, effective January 1, 2006 through December 31, 2006 - (\$201,000 from Self-Insurance Internal Service Fund)
28. Approval to contract with AIG for Stop-Loss Insurance effective January 1, 2006 - (\$362,775 from Self-Insurance Internal Service Fund)
29. Approval to contract with CIGNA for the Basic Life Insurance Plan effective January 1, 2006 - (\$231,320 from Self-Insurance Internal Service Fund)

## **PUBLIC WORKS - CONSENT**

30. Approval of an Encroachment Request from Thomason Consulting Engineering on behalf of SF Investments, LLC, owner (northwest corner of Dorrell Lane and Campbell Road) - Ward 6 (Ross)
31. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Jesus Barajas, owner (southwest corner of Elkhorn Road and Maverick Street, APN 125-23-501-004) - County (near Ward 6 - Ross)
32. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Martin and Martin Civil Engineers on behalf of James R. Davis and Margaret A. Davis Trust, James R. Davis and Margaret A. Davis, Trustees, owners (southeast corner of Chieftain Street and Red Coach Avenue, APN 138-06-604-002) - County (near Ward 4 - Brown)
33. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Martin and Martin Civil Engineers on behalf of Nathan Schweigart, owner (south of Chieftain Street and east of Red Coach Avenue, APN 138-06-604-001) - County (near Ward 4 - Brown)
34. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Momeni and Associates, Inc., on behalf of Bronco Crossing, LLC, owner (northwest corner of Bronco Street and Laredo Street, APN 163-11-503-004) - County (near Ward 1 - Tarkanian)
35. Approval of an Encroachment Request from Parkway Center, LLC, owner (northeast corner of Grand Central Parkway and City Parkway) - Ward 5 (Weekly)
36. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Alan Whittington on behalf of High Mark Development, LLC, owner (northwest corner of Farm Road and Torrey Pines Drive, APN 125-14-204-004) - County (near Ward 6- Ross)
37. Approval of an Encroachment Request from Valley Health System, LLC, on behalf of Universal Health Services, Incorporated, owner (northeast corner of Durango Drive and Deer Springs Way) - Ward 6 (Ross)
38. Approval of an Encroachment Request from GNLV Corporation, owner (Casino Center Boulevard at Carson Avenue) - Ward 1 (Tarkanian)
39. Approval of an Interlocal Agreement between Clark County Water Reclamation District (District) and the City of Las Vegas (City) for a temporary sewer connection to the City's 27-inch sewer line near Sahara Avenue, Glen Avenue and Boulder Highway - County
40. Approval of an Engineering Design Services Agreement with Carter & Burgess, Inc., for the design of the Jones Boulevard, Elkhorn Road to Horse Drive project (\$591,376.50 - Regional Transportation Commission [RTC]/Clark County Regional Flood Control District [CCRFCD]/City of Las Vegas Special Improvement District 1507 [SID]) - Ward 6 (Ross)
41. Approval of a Designated Services Agreement with Angle Engineering for special inspection and material testing for the Alexander Hualapai Softball Complex located at Alexander Road and Hualapai Way (\$174,605 - Capital Improvement Project Fund [CIP]) - Ward 4 (Brown)

## **PUBLIC WORKS - CONSENT**

- 42. Approval of Interlocal Agreement No. 111613 with the Las Vegas Valley Water District for water service at the Alexander Hualapai Softball Complex (\$320,954 - Capital Improvement Project Fund [CIP]) - Ward 4 (Brown)
- 43. Approval of the installation of Speed Humps on Hyde Avenue between Deerbrook Lane and Torrey Pines Drive (\$6,800 - Neighborhood Traffic Management Program) - Ward 1 (Tarkanian)
- 44. Approval of Third Supplemental Interlocal Contract 108b between the City of Las Vegas and the Regional Transportation Commission (RTC) to increase construction funding for the Tenaya Way, Beltway to Elkhorn Road, roadway improvement project (\$1,200,000 - Regional Transportation Commission) - Ward 6 (Ross)

## **RESOLUTIONS - CONSENT**

- 45. R-101-2005 - Approval of a Resolution Awarding Bid for Special Improvement District No. 1490 - Tenaya Way (Northern Beltway to Elkhorn Road) (\$111,059.38 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
- 46. R-102-2005 - Approval of a Resolution in support of plans by the Las Vegas Downtown Soccer Club (LVDTSC) to upgrade existing soccer fields near the downtown area of Las Vegas - Ward 1 (Tarkanian)
- 47. R-103-2005 - Approval of a Resolution Amending Schedule 25-II, 35 MPH Speed Limits, and 25-IV, 45 MPH Speed Limits, to change the speed limit on Lake Mead Boulevard between Jones Boulevard and Rancho Drive from 35 MPH to 45 MPH - Ward 5 (Weekly)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

- 48. Report from the City Manager on Emerging Issues
- 49. Report from the Southern Nevada Water Authority on water resource issues affecting Southern Nevada

### **BUSINESS DEVELOPMENT - DISCUSSION**

- 50. Report on progress of the City of Las Vegas Business Retention Program, aka the New Business Opportunities Program - All Wards
- 51. Discussion and possible action regarding an Exclusive Negotiation Agreement with ADP Nevada Corporation (a subsidiary of Ambling Development Partners Holdings, LLC) regarding negotiation of a Disposition and Development Agreement for a parcel located in the Las Vegas Enterprise Park on Mount Mariah Drive west of Martin L. King Boulevard totaling approximately 8 acres (APNs 139-21-313-007 and 008) - (receipt of \$50,000 deposit) - Ward 5 (Weekly)

### **CITY ATTORNEY - DISCUSSION**

- 52. Discussion and possible action on Work Card Denial: Araceli Bayardi, 801 North Major Avenue #A, Henderson, Nevada 89015
- 53. Discussion and possible action on Appeal of Work Card Denial: Carmyn L. Martin, 4309 Berry Fern Circle, Las Vegas, Nevada 89115
- 54. ABEYANCE ITEM - Discussion and possible action on Work Card Denial: Monique Flowers, 4201 W. Rochelle #2043, Las Vegas, Nevada 89103

## **CITY ATTORNEY - DISCUSSION**

- 55. Discussion and possible action on Work Card Denial: Felecia Marie Page, 3958 Gold Chip Street, Las Vegas, Nevada 89129
- 56. Discussion and possible action regarding Asphalt Products Corporation's Notice of Appeal and protest of denial of application dated October 17, 2005, taken from the City of Las Vegas Department of Finance and Business Services' Notice of Denial of Application, and Supplemental Notice of Denial of Application, for Centennial Hills Community Center and Deer Springs Way Improvement Project, dated October 7, 2005, and November 1, 2005 - Ward 4 (Brown)

## **FINANCE & BUSINESS SERVICES - DISCUSSION**

- 57. Discussion and possible action regarding a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, In God We Trust Corporation, dba Art Bar, 1511 South Main Street, Jesse T. Grice, Jr., Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
- 58. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale License and a new Restricted Gaming License for 7 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Town Center Grocer, LLC, Angelo A. Cassaro, Mgr, Mmbr, 50%, Nicholas V. Montana, Mgr, Mmbr, 50%, To: Carlin Convenience, Inc., dba Town Center Grocer, 6000 Sky Pointe Drive, Christopher R. Carlin, Dir, Pres, Secy, Treas, 100% - Ward 6 (Ross)
- 59. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License, Kids n' Motion, Inc., dba Kids n' Motion, 1700 Sun Shower Court, Brian M. Gilbert, Dir, Pres, Secy, Treas, 100% - Henderson
- 60. Discussion and possible action regarding Review of Temporary Approval of Change of Ownership, Business Location and Business Name for a Brew Pub/Tavern License, From: Wholly Cow, Inc., dba Holy Cow! Casino, Cafe & Brewery, 2423 Las Vegas Boulevard South (Non-operational), Thomas N. Wiesner, Dir, Pres, Secy, Treas, Big Dog's Hospitality Group, Inc., 100%, Thomas N. Wiesner, Dir, Pres, Secy, Treas, Wiesner Gaming Trust, 100%, Thomas N. Wiesner, Trustee, To: In God We Trust Corporation, dba Art Bar, 1511 South Main Street, Jesse T. Grice, Jr., Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
- 61. Discussion and possible action regarding a Three Month Review of a Tavern License, Samcon, Inc., dba Tomfoolery Irish Pub and Eatery, 4300 Meadows Lane, Suite 243, Sean T. Higgins, Dir, Pres, Secy, Treas, 100% (NOTE: Item to be heard in the afternoon session in conjunction with Item 86 - RQR-9718) Ward 1 (Tarkanian)
- 62. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler On-sale License, Tomasa Chavez, dba El Pollo Real Restaurant, 621 North Eastern Avenue, Tomasa Chavez, 100%, David Garcia, Gen Mgr - Ward 5 (Weekly)
- 63. Discussion and possible action regarding a Two Year Review of Exemption of Rock Concert License, Matthew Ancira, dba Lift Ticket Artists Emporium, 8502 West Lake Mead Boulevard, Suite 2, Matthew Ancira, Founder - Ward 4 (Brown)

## **PLANNING & DEVELOPMENT - DISCUSSION**

- 64. Discussion and possible action regarding a list of projects for nomination for funding from the Special Account established through the sale of Bureau of Land Management (BLM) lands in accordance with the Southern Nevada Public Lands Management Act (SNPLMA), Round 7 - All Wards

## **BOARDS & COMMISSIONS - DISCUSSION**

- 65. ANIMAL ADVISORY COMMISSION - Charles Fitzgerald, Term Expiration 12-3-2005
- 66. CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE - Terrence P. Kane, P.E., Term Expiration 12-3-2005

## **BOARDS & COMMISSIONS - DISCUSSION**

67. PARK & RECREATION ADVISORY COMMISSION - Marjean Shea, Term Expiration 12-11-2005 and Tim O'Neill, Term Expiration 12-11-2005 (Resigned)
68. Appointment and Reappointment of Members to the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

69. Bill No. 2005-57 - Updates the development standards, including parking and landscaping standards, that apply to commercial and industrial developments. Proposed by: M. Margo Wheeler, Director of Planning and Development

## **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

70. Bill No. 2005-63 - Provides for the establishment of valet parking zones in public rights-of-way within the boundaries of the Downtown Centennial Plan, and establishes regulations with respect thereto. Sponsored by: Mayor Oscar B. Goodman

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

71. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **HEARINGS - DISCUSSION**

72. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 610 W. Washington Avenue. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER - Ward 5 (Weekly)



## **PLANNING & DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

### **PLANNING & DEVELOPMENT - CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

- 73. EOT-9579 - APPLICANT: AURELIA ARNOLD ROBERTS - OWNER: SAINT GEORGE ROMANIAN ORTHODOX CHURCH - Request for a second Extension of Time of an approved Special Use Permit and Site Development Plan Review (U-0045-01) THAT ALLOWED A PROPOSED 6,000 SQUARE FOOT CHURCH WITH A 7,000 SQUARE FOOT RECREATION HALL on property adjacent to the east side of Red Rock Street, approximately 330 feet north of Del Rey Avenue (APN 163-01-102-010), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], Ward 1 (Tarkanian). Staff recommends APPROVAL
- 74. EOT-9680 - APPLICANT: NICK HERDA - OWNER: N Y P CORPORATION - Request for an Extension of Time of an approved Special Use Permit (SUP-4592) THAT ALLOWED A 40 FOOT TALL, 10 FOOT BY 40 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2744 Highland Drive (APN 162-09-202-001), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL
- 75. EOT-9543 - APPLICANT/OWNER: GUILLERMO ARELLANO AND REINA ARELLANO - Request for a Reinstatement and Extension of Time of an approved Rezoning (ZON-1907) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 10 Sacramento Drive (APN 140-31-817-033), Ward 3 (Reese). Staff recommends APPROVAL

### **PLANNING & DEVELOPMENT - DISCUSSION**

- 76. ROC-9656 - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST AUTOWORLD, LTD. - Request for a Review of Condition Number 1 of an approved Site Development Plan Review (SDR-4820) TO ALLOW A TWO-FOOT HIGH MASONRY WALL WITH SIX FEET OF WROUGHT IRON ON TOP WHERE AN EIGHT-FOOT HIGH MASONRY WALL AROUND THE ENTIRE SITE PERIMETER OF THE INVENTORY STORAGE LOT WAS REQUIRED on 4.00 acres at 5850 Centennial Center Boulevard (a portion of APN 125-27-301-007), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center Special Land Use Designation)], Ward 6 (Ross). Staff recommends APPROVAL
- 77. MOD-8064 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CENTENNIAL HILLS CENTER, LLC - Request for a Major Modification of a section of the Town Center Development Standards Manual TO ALLOW A BUILDING HEIGHT OF THREE STORIES WHERE TWO STORIES IS THE MAXIMUM HEIGHT ALLOWED in the T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) General Plan Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 78. MOD-9174 - PUBLIC HEARING - APPLICANT: CLIFFS EDGE, LLC - OWNER: L M CLIFFS EDGE, LLC, ET AL - Request for a Major Modification to the Cliff's Edge Master Development Plan and Design Guidelines TO ESTABLISH STANDARDS FOR REAR LOADED RESIDENTIAL SMALL LOT HOUSING PRODUCTS AND TO ADD SECTION 3.2.5B TO THE DESIGN GUIDELINES on 1,156 acres generally located adjacent to the south side of Grand Teton Drive, between Hualapai Way and Puli Road (APNs 126-13-410-002, 003, 126-13-810-001, 126-24-510-002, 126-13-101-003, 126-13-110-001, 002, 126-13-210-002, 126-13-410-001, 126-24-310-003, 004, a portion of 126-13-110-004 and 126-13-610-001), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL



## PLANNING & DEVELOPMENT - DISCUSSION

79. MSP-8319 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAS VEGAS ATHLETIC CLUB - OWNER: JERMAC - Appeal filed by the Applicant from the Denial by the Planning Commission of a request for a Master Sign Plan FOR A PROPOSED COMMERCIAL DEVELOPMENT at 1725 North Rainbow Boulevard (APN 138-22-803-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend DENIAL
80. VAC-9065 - PUBLIC HEARING - APPLICANT/OWNER: PACIFIC COAST DEVELOPMENT - Petition to Vacate Public Drainage Easements generally located south of El Campo Grande Avenue, west of Torrey Pines Drive, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
81. VAC-9074 - PUBLIC HEARING - APPLICANT: SANDHURST DEVELOPMENT, LLC. - OWNER: IRON HORSE, LLC. - Petition to Vacate A PORTION OF AN EXISTING DRAINAGE EASEMENT generally located at the northeast corner of Grand Central Parkway and Iron Horse Court, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
82. VAR-7655 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for a Variance TO ALLOW 909 PARKING SPACES WHERE 1,312 SPACES IS THE MINIMUM REQUIRED FOR A PROPOSED COMMERCIAL DEVELOPMENT on 41.02 acres adjacent to the southwest corner of Tule Springs Road and Farm Road (APNs 125-17-702-003, 004, and 005), T-C (Town Center) Zone, Ward 6 (Ross). [NOTE: Variance request is to allow 478 parking spaces where 844 spaces is the minimum required for commercial uses on APN 125-17-702-003 only.] The Planning Commission (4-2 vote) and staff recommend DENIAL
83. SUP-7660 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for a Special Use Permit FOR A SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH adjacent to the southwest corner of Tule Springs Road and Farm Road (APNs 125-17-702-003, 004, and 005), T-C (Town Center) Zone, Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
84. SUP-7661 - PUBLIC HEARING - APPLICANT/ OWNER: CARINA CORPORATION - Request for a Special Use Permit FOR A SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH adjacent to the southwest corner of Tule Springs Road and Farm Road (APNs 125-17-702-003, 004, and 005), T-C (Town Center) Zone, Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
85. SUP-7662 - PUBLIC HEARING - APPLICANT/ OWNER: CARINA CORPORATION - Request for a Special Use Permit FOR A SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH adjacent to the southwest corner of Tule Springs Road and Farm Road (APNs 125-17-702-003, 004, and 005), T-C (Town Center) Zone, Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
86. RQR-9718 - PUBLIC HEARING - APPLICANT: SAMCON, INC. - OWNER: GGP IVANHOE II, INC. - Required Three Month Review of an approved Special Use Permit (SUP-6876) THAT ALLOWED A TAVERN AND A WAIVER FROM THE REQUIRED 1,500 FOOT DISTANCE SEPARATION FROM AN EXISTING SCHOOL at 4300 Meadows Lane, Suite #243 (APN 139-31-510-019), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). [NOTE: To be heard in conjunction with Morning Session Item 61] Staff recommends APPROVAL
87. RQR-8821 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: KENNETH A. SIMKINS AND DONLEE SIMKINS - Required One-Year Review of an approved Special Use Permit (U-0171-89), WHICH ALLOWED A 40 FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1323 South Main Street (APN 162-03-110-088), C-M (Commercial/Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
88. RQR-8953 - PUBLIC HEARING - APPLICANT: SHOW MEDIA, LLC - OWNER: VALLEY BANK - Required Two-Year Review of an approved Special Use Permit (SUP-2537) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3500 West Sahara Avenue (APN 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

89. SUP-8255 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PAWN PLACE - OWNER: RAINBOW SAHARA CENTER NO. 2 - Request for a Special Use Permit FOR A PROPOSED PAWN SHOP at 2200 South Rainbow Boulevard (APN 163-02-415-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-2 vote) and staff recommend APPROVAL
90. SUP-7649 - PUBLIC HEARING - APPLICANT: BUDGET CAR & TRUCK RENTAL - OWNER: J&L PROPERTIES - Request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MINOR, AND A WAIVER TO ALLOW THE OPENINGS OF THE SERVICE BAYS TO FACE PUBLIC RIGHTS-OF-WAY at 5650 West Sahara Avenue (APN 163-01-404-014 and 021), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
91. SDR-7647 - PUBLIC HEARING - APPLICANT: BUDGET CAR & TRUCK RENTAL - OWNER: J&L PROPERTIES - Request for a Site Development Plan Review FOR A PROPOSED 18,975 SQUARE FOOT AUTO REPAIR GARAGE, MINOR ADDITION TO AN EXISTING MOTOR VEHICLE SALES BUILDING AND WAIVERS OF THE PERIMETER, FOUNDATION AND PARKING LOT LANDSCAPING REQUIREMENTS on 3.41 acres at 5650 West Sahara Avenue (APN 163-04-404-014 and 021), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
92. SUP-9215 - PUBLIC HEARING - APPLICANT/OWNER: GEORGE LOPEZ - Request for a Special Use Permit FOR AN EXISTING BUILDING AND LANDSCAPE MATERIAL/LUMBER YARD at 2222 West Bonanza Road (APN 139-29-704-026), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
93. ZON-9533 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC. - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-D (SINGLE FAMILY RESIDENTIAL - RESTRICTED) on 2.08 acres adjacent to the northeast corner of Del Rey Avenue and Vista Drive (APNs 162-06-510-034 and 035), Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
94. WVR-9155 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD OF SOUTHERN NEVADA, INC. - Request for a Waiver to Title 18.12.160 TO ALLOW APPROXIMATELY 175 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM OFFSET DISTANCE ALLOWED on 2.08 acres adjacent to the northeast corner of Del Rey Avenue and Vista Drive (APNs 162-06-510-034 and 035), R-E (Residence Estates) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
95. GPA-9072 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend section 3.4.2(B) of the Centennial Hills Sector Plan TO ALLOW THREE-STORY BUILDINGS WITHIN THE SC-TC (SERVICE COMMERCIAL - TOWN CENTER) Special Land Use Designation SUBJECT TO CERTAIN CONDITIONS, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
96. GPA-9137 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: LM CLIFFS EDGE, LLC. - Request to amend portions of the Cliff's Edge Master Development Plan FROM: PR-OS (PARKS/RECREATION/OPEN SPACE) AND PF (PUBLIC FACILITIES) TO: PCD (PLANNED COMMUNITY DEVELOPMENT) generally located between Puli Road and Hualapai Way, north of I-215 and south of Grand Teton Drive (APN Multiple), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
97. GPA-9458 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend the Land Use Classifications of the Las Vegas 2020 Master Plan and the Centennial Hills Sector Plan to add the Traditional Neighborhood Development (TND) designation, All Wards. The Planning Commission (6-0 vote) and staff recommend APPROVAL
98. GPA-9167 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: KYLE ACQUISITION GROUP, LLC - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM SC (SERVICE COMMERCIAL), PCD (PLANNED COMMUNITY DEVELOPMENT) AND PF (PUBLIC FACILITIES) TO: TND (TRADITIONAL NEIGHBORHOOD DEVELOPMENT) on 1,712 acres generally located north of Grand Teton Drive, between Puli Road and Fort Apache Road (APNs Multiple), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

99. GPA-7678 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SMOKE RANCH REALTY, LLC - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 6.19 acres adjacent to the south side of Smoke Ranch Road, approximately 240 feet east of Decatur Boulevard (APN 139-19-101-002), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
100. ZON-9058 - PUBLIC HEARING APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SMOKE RANCH REALTY, LLC - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: R-PD8 (RESIDENTIAL PLANNED DEVELOPMENT - 8 UNITS PER ACRE) on 6.19 acres adjacent to the south side of Smoke Ranch Road, approximately 240 feet east of Decatur Boulevard (APN 139-19-101-002), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
101. WVR-9060 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SMOKE RANCH REALTY, LLC - Request for a Waiver of Title 18.12.160 TO ALLOW 88 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM SEPARATION REQUIRED on 6.19 acres adjacent to the south side of Smoke Ranch Road, approximately 240 feet east of Decatur Boulevard (APN 139-19-101-002), R-1 (Single Family Residential) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. SDR-9061 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: SMOKE RANCH REALTY, LLC - Request for a Site Development Plan Review FOR A 50-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 6.19 acres adjacent to the south side of Smoke Ranch Road, approximately 240 feet east of Decatur Boulevard (APN 139-19-101-002), R-1 (Single Family Residential) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
103. GPA-9104 - PUBLIC HEARING - APPLICANT/OWNER: COUNTY OF CLARK - Request to Amend a portion of the Southeast Sector Map of the Master Plan FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITIES) on approximately 0.96 acres adjacent to Comstock Drive, approximately 440 feet south of Carey Avenue (a portion APN 139-21-102-011), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
104. ZON-9105 - PUBLIC HEARING - - APPLICANT/OWNER: COUNTY OF CLARK - Request for a Rezoning FROM: R-MHP (RESIDENTIAL MOBILE/MANUFACTURED HOME PARK) TO: C-V (CIVIC) on approximately 0.96 acres adjacent to Comstock Drive, approximately 440 feet south of Carey Avenue (a portion of APN 139-21-102-011), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
105. SDR-7683 - PUBLIC HEARING - APPLICANT/OWNER: COUNTY OF CLARK - Request for a Site Development Plan Review FOR A PROPOSED 40,000 SQUARE FOOT COMMUNITY CENTER on 5.50 acres adjacent to Comstock Drive south of Carey Avenue (APN 139-21-102-011), R-MHP (Residential Mobile/Manufactured Home Park), C-1(Limited Commercial), and R-E (Residence Estates) Zones under Resolution of Intent to C-V (Civic) Zone [PROPOSED: C-V (Civic) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
106. GPA-9110 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: WESTCOR 1031 EXCHANGE - Request to amend a portion of the Centennial Hills Sector of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) on 7.50 acres adjacent to the southeast corner of Rancho Drive and Rainbow Boulevard (APN 125-35-401-003), Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
107. ZON-9111 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: WESTCOR 1031 EXCHANGE - Request for Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-PD11 (RESIDENTIAL PLANNED DEVELOPMENT - 11 UNITS PER ACRE) on 7.50 acres adjacent to the southeast corner Rancho Drive and Rainbow Boulevard (APN 125-35-401-003), Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

108. SDR-9112 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: WESTCOR 1031 EXCHANGE - Request for a Site Development Plan Review FOR A PROPOSED 84-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 7.50 acres adjacent to the southeast corner Rancho Drive and Rainbow Boulevard (APN 125-35-401-003), C-1 (Limited Commercial) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 Units Per Acre) Zone], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
109. GPA-9158 - PUBLIC HEARING - APPLICANT: SHARON JAMERSON - OWNER: JOSEPH SCHLAGETER, ET AL - Request to amend a portion of the Southeast Sector Map of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) adjacent to the southwest corner of Miller Avenue and Lexington Street, and adjacent to the north side of Miller Avenue, approximately 225 feet east of Lexington Street (APNs 139-21-510-069, 070, 139-21-510-082, 083 and 084), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
110. ZON-9161 - PUBLIC HEARING - APPLICANT: SHARON JAMERSON - OWNER: JOSEPH SCHLAGETER, ET AL - Request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: R-CL (SINGLE FAMILY COMPACT-LOT) adjacent to the southwest corner of Miller Avenue and Lexington Street, and adjacent to the north side of Miller Avenue, approximately 225 feet east of Lexington Street (APNs 139-21-510-069, 070, 139-21-510-082, 083 and 084), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
111. VAR-9623 - PUBLIC HEARING - APPLICANT: SHARON JAMERSON - OWNER: JOSEPH SCHLAGETER, ET AL - Request for a Variance TO ALLOW A FIVE-FOOT CORNER-YARD SETBACK WHERE TEN FEET IS THE MINIMUM REQUIRED adjacent to the southwest corner of Miller Avenue and Lexington Street, and adjacent to the north side of Miller Avenue, approximately 225 feet east of Lexington Street (APNs 139-21-510-069, 070, 139-21-510-082, 083 and 084), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

## **SET DATE**

112. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **CITIZENS PARTICIPATION**

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue



CITY COUNCIL MEETING  
CITY HALL, 400 STEWART AVENUE  
COUNCIL CHAMBERS  
WEDNESDAY, NOVEMBER 16, 2005  
9:00 A.M.

**ADDENDUM:**

**BUSINESS DEVELOPMENT DEPARTMENT - DISCUSSION**

- 51A. Discussion and possible action to rescind the City Council's approval regarding an Agreement between the City of Las Vegas and Golf Club of Illinois, Inc., an Illinois corporation, to Release Land Use Condition and to Cancel Water Provision Agreement for parcels APNs 161-09-801-002 and 161-10-202-001 located at the northeast, southeast, and southwest corners of Vegas Valley Drive and the alignment of Stephanie Street, Las Vegas, Clark County, Nevada (Revenue of \$2,584,984.00 allocated to the Sanitation Enterprise Fund and \$4,615,016.00 allocated to City Facilities Capital Project Fund) - All Wards
- 51B. Discussion and possible action to rescind the City Council's approval regarding First Amendment Agreement between the City of Las Vegas and Golf Club of Nevada, Inc., a Nevada Corporation, to amend the Stallion Mountain Golf Course Water Provision Agreement dated December 8, 1997 - All Wards

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

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Las Vegas Library, 833 Las Vegas Boulevard North  
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